



1201 2nd St S, Door #5

Waite Park, MN 56387

City Council Agenda
Monday, March 16, 2026
6:30 P.M.

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1. **CALL TO ORDER**
 2. **PLEDGE OF ALLEGIANCE**
 3. **PROCLAMATION NATIONAL VOLUNTEER WEEK**

Documents:

[NATIONAL VOLUNTEER WEEK.PDF](#)

4. **PUBLIC INPUT**

The City Council allows for public input. Citizens are given up to two minutes to provide the Council with their thoughts or concerns regarding any issue they believe is relevant to the City of Waite Park. The City Council will provide any direction needed on issues presented. Depending on the issue raised, City Council may choose to discuss this at a future work session, future City Council Meeting, require staff to follow up, or chose to do nothing at all.

5. **REVIEW AND APPROVE COUNCIL AGENDA**

Councilmember _____ moved to approve the Council Agenda as presented or with the following additions:

Councilmember _____ seconded the motion.

- A. **Council Agenda**

Documents:

[CITY COUNCIL AGENDA.PDF](#)

6. CONSENT AGENDA ITEMS

Recommended Action: approval of the consent agenda items as presented.

Councilmember _____ moved to approve the consent agenda items as presented.

Councilmember _____ seconded the motion.

A. Approve Resolution & Agreement Regarding Active Transportation Grant Program

Documents:

[2026.03.16 M CONSENT 15TH AVE GRANT AGREEMENT.PDF](#)
[2026.03.16 RESOLUTION FOR ACTIVE TRANSPORTATION GRANT AGREEMENT.PDF](#)
[221-090-001ATAGREEDRAFT.PDF](#)

B. Approve Resolution Approving Plans & Specifications & Ordering Advertisements For Bids - Sundial Drive

Documents:

[2026.03.16 CONSENT AGENDA AUTHORIZE AD FOR BID.PDF](#)
[RESOLUTION APPROVING PLANS AND SPECS AND ORDERING FOR BIDS - SUNDIAL.PDF](#)

C. Approve Special Animal License

Documents:

[STAFF REPORT - SPECIAL ANIMAL LICENSE 030126.PDF](#)

7. REGULAR AGENDA ITEMS

A. Records Technician Appointment

Documents:

[3-16-26 AGENDA- APPOINTMENT SHERI BLONIGEN.DOCX](#)

B. Anderson Hughs 2026 Contract

Documents:

[STAFF REPORT - 2026 UPDATED ANDERSON-HUGHS CONTRACT, 3-16-26.PDF](#)
[ANDERSON HUGHS WAITE PARK PROPOSAL 2026.PDF](#)

8. COUNCIL/MAYOR

A. Approve Bills; Other Business

Documents:

[3-16-26 APPROVE BILLS AND OTHER BUSINESS AGENDA](#)

ITEM.PDF
ACCOUNTS PAYABLE FOR 3-16-26 COUNCIL MEETING.PDF

9. **ADMINISTRATOR UPDATE**

Adjourn